

THE  
ADVANTAGES  
OF  
*Settling Disputes*  
BY  
ARBITRATION.

.....  
AT VINDICTA BONUM VITA JUCUNDIUS IPSA,  
NEMPS HOC INDOCTI. — JUV.

DISCITE JUSTITIAM MONITI. — VIRGIL.

.....  
CARLISLE,  
PRINTED BY F. JOLLIE,  
AND SOLD BY HIM, AND C. LAW, LONDON.

1795.

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CHARLES

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1795.



TO THE  
INHABITANTS  
OF THE  
COUNTY OF CUMBERLAND,  
GENERALLY  
(UNJUSTLY IT IS HOPED)  
CHARACTERIZED AS LITIGIOUS,  
THIS SMALL PAMPHLET,  
TENDING TO PROMOTE THEIR INTEREST,  
AND ALLAY THEIR PASSIONS,  
IS AFFECTIONATELY INSCRIBED BY  
THE AUTHOR.

INHALE

EXHALE

INHALE

EXHALE

INHALE

EXHALE

INHALE



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THE  
**ADVANTAGES**

OF

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BY

**ARBITRATION.**

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**SECTION I.**

**THE CHIEF CAUSE OF LAW-SUITS.**

**I**N a state of society, where property is divided, were all men upright and honest in their intentions, it may fairly be questioned, whether the imperfection of human judgment, so liable to be perverted by the ingenuity of self-love, would not render law necessary, and cause some appeals to it?—Were we to suppose the contrary, we must admit as a consequence, what, perhaps, ought not to be admitted, that an appeal to the law is never made, but where there exists dishonest intention in one of the parties. Dismissing, however, this question, it will not be disputed, whether the variety of law-suits, which daily happen, are not chiefly owing to dishonest intention in some of the parties, or to an inflamed mind which seeks resentment and revenge.

We are told from high authority, that the “beginning of strife is like letting out water;” and we are advised “to leave off contention, before it be meddled with.”

In the first opening of a dispute, a man feels a little irritation, mixing with a sense of interest; as

it is continued, interest is wholly lost sight of, and personal consequence, and apprehended insult, and indignity, mix with the question in the mind, till the man seeks alone to humble his enemy, and ceases to regard the matter in debate in any other light. Law-suits, like wars, are often trifling and unimportant in their origin, but at length they involve the parties in absolute ruin; the interest in question is not only sacrificed, but the whole fortune of the individuals engaged, depends upon the uncertain issue of a tedious litigation.

If, therefore, wars and fightings are declared to proceed from our improper and ungoverned appetites, to the same origin may be traced the greatest number of those law-suits, which are at once the curse and the opprobrium of every neighbourhood.

He who seeks nothing but his right, who studies not to impose, and who seeks not to revenge, can never object to such a mode of decision, as is at once, cheap, speedy, and effectual. If there be such a mode of settling disputes, it surely becomes the courts of law, or the jurors who decide on appeals to the law, to treat that man as of suspicious character, who has refused to accede to such a settlement, when proposed by his more upright opponent.

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## SECT. II.

### ON THE EVILS ATTENDING SUITS AT LAW.

**A**LTHOUGH what is hereafter advanced is applied to the law, as it now exists in this country; it is not intended to suggest, that there is any evil in the structure of the laws of England, which are acknowledged to be equal to any in



Europe; the evils attending suits at law, may perhaps be absolutely unavoidable, and may exist in every kingdom, where the laws have been long established, and have become expensive through their complexness and variety. The evils attending suits at law, consist,—

1. In the expence.
2. The danger of a nonsuit by some error in process, made by the attorney to whom the conduct of the cause must necessarily be committed; and which may end a trial, without the matter in question ever coming to any hearing.
3. The want of local knowledge in the jurors, who are often, on this account, unable fairly to estimate the dispute.
4. The want of a knowledge of the character of the witnesses, in the jurors, who are to give a verdict according to their testimony.
5. The bustle and hurry of an assize, which alike confound solicitor, counsel, and client; and the danger of some trifling incident preventing the challenge of a juror, or some other step equally important to a fair and impartial decision.
6. The hazard of appealing to the wrong court, and the extreme delay of the court of Chancery.

1. The first evil we have mentioned is the *expence* of law-suits;—an evil which those will readily acknowledge, whose misfortune or whose crime it has been to appeal often to the laws. A suit at common law, where the subject of contention is the most trifling, (and indeed the depending sum, whether great or small, makes no difference in the expence of the proceedings) will cost the losing party, if the witnesses be numerous, from three to five hundred pounds, when brought to issue at a county

affize.—The fees, the expence of counsel and solicitor, vary not with the nature of the cause, or the local residence of the parties; but that is not the case with respect to the witnesses, who are frequently in great numbers carried to the assize town, the distance perhaps of thirty or forty miles; not to mention the miserable provision, of sometimes trying causes in another county, a hundred miles from the residence of the parties, and their expensive witnesses. There was a cause lately tried in the county of Cumberland about a right, the value of which was not *five shillings*; the plaintiff, whose only object was revenge, lost the cause, and incurred thereby a loss in expences of *four hundred pounds*: the defendant being also obliged to pay off what are called *extras*, about fifty pounds. In this case, the hardship to be lamented was that of the defendant; but without going upon the merits of the cause, it clearly enough illustrates the *expence of legal proceedings*. A suit in Chancery, for a very small object, frequently lasts ten or twelve years, sometimes fifteen or twenty, and costs from two hundred to five thousand pounds.

2. The danger of a nonsuit, without hearing the merits of the case, is to be numbered amongst the evils attending suits at law. No man, on account of the technicality of legal proceedings, can conduct his own suit; he must commit himself therefore to an attorney, who may be dishonest, and betray him; or ignorant, and lead him to a nonsuit: the least evil attending which, will be, that the party nonsuited will be obliged to pay both his own and opponent's costs; and, if he chuse to again commence another action, run the same *risque*, and wait with anxiety the dreadful uncertainty of law. All this injury may come upon a man, without his



case ever being heard or judged of by a jury; and surely this ought not to be omitted in the calculation of probable events which may happen to him who has committed himself to the guidance of an attorney!

3. The want of local knowledge in jurors, is an evil of no small magnitude attending appeals to the law. It is true, this evil is attempted to be remedied by admitting part of the jury, who are to try the issue, to *view* the matter in question. This, however, is attended with an additional expence to the parties—and it is no sufficient remedy for the evil. Supposing, for instance, the dispute to be about the right to a water, or the evil sustained by damage done by a watercourse; if the jurors viewing the premises have no previous knowledge of the neighbourhood, their judgment will be much guided by the accidental circumstance of the fair or rainy weather previous to their view.—Almost every matter requiring a jury of view, is subject to circumstances leading to a similar deception.

4. The want of a knowledge of the character of witnesses, in the jurors, who are to give a verdict according to the testimony of such witnesses, is a very great evil attending suits at law. The basest character is often the most specious, and the most capable of telling the tale he has learned from the attorney. The most sincere and honest man is often confounded by the appearance of the court, and the questions of the counsel. How then shall the jurors learn the truth? They are to go according to evidence; but surely not according to every thing a known bad man pleases to swear,—for were this the case, “the worse would always appear to them to be the better cause.” Supposing two opposing witnesses swear in direct opposition to

each other—the one swears to the existence of a certain circumstance, and the other swears to the non-existence of the same circumstance—how are the jurors to decide according to this evidence before them? Only by determining which of the two witnesses is more worthy of credit; and, without some knowledge of their character, this can only be done by appearances before them.—How vague and uncertain such appearances!—It is admitted indeed, that evidence may be brought against the credibility of witnesses; but the jury will be involved in the same difficulties respecting the credibility of the last evidence. In one word, nothing but a previous knowledge of the character of witnesses is sufficient, often, rightly to enable the jury to determine upon the credit of their testimony; and this can rarely be expected to exist, when no time is allowed for such enquiries, but the same day is to determine *who shall be the jurors in a cause*, and on what side right is. There is no time for a juror to traverse a neighbourhood, to enable him to estimate the character of a witness; and the circumstance of living in the same county is by no means sufficient; for the notoriety of the character of few witnesses is such, as that every juror must be acquainted with it.

5. The bustle and hurry of an assize are evils attending suits at law, by which many have greatly suffered. The leading counsel knows nothing of the cause till he arrives at the assize town—he is confounded with the multitude of his causes, and seldom gets any difficult one well digested. The attorney, hurried by other business, is out of court when the cause comes on, and the jurors are sworn, to whom he intended to have objected, before he gets knowledge of the cause being called for.—Some material witness is ill, and cannot attend in



court; if, therefore, the trial be put off, refreshing fees are to be given to counsel, the solicitor paid for new journeys, the whole of the witnesses to be again carried to the assize town! In the confusion, some paper is mislaid, and some material circumstance is forgotten; and the last, but not least important circumstance to be mentioned, the judge, fatigued with the length of other trials, sits with impatience, cuts short the evidence, sums up with haste, and leads the jury to an erroneous decision: or, which often happens, leaves the town, and your cause stands over till another year; after you have kept your witnesses four or five days at the assize town, at a very heavy expence, you are to travel once again the same road, and again incur the same charge!

6. The hazard of applying to the wrong court, and the extreme delay of the court of Chancery. Although it may not often happen, yet is it not without example, that a cause has come before a court sitting at *nisi prius*, which has been dismissed to the court of Chancery, as a matter not cognizable in the court to which the parties had made their first appeal. The delay of the court of Chancery is proverbial, and requires no enlargement; we have elsewhere said, and we repeat it, a suit in this court often lasts ten or twelve years, and there have been those which have been far longer depending.

I admire the general spirit of the laws of England, and whether they be capable of amendment, in the present state of society, I pretend not to say; perhaps no laws are in their operation free from the evils we have enumerated; perhaps they are owing, rather than to the forming of our laws, to the condition of man in society.

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## SECT. III.

## THE ADVANTAGES OF ARBITRATION.

**T**HIS mode of settling disputes is not liable to the evils which attend suits at law.

1. It is not expensive.
2. No man can be nonsuited by any error of proceedings.
3. Arbitrators may always be found who possess sufficient *local* knowledge; or, *not being confined to time*, they may obtain sufficient local knowledge, and may view the thing in question at all seasons.
4. They can easily obtain a sufficient knowledge of the character of witnesses, as they may *take time* for that purpose. And if the witnesses be numerous, to avoid expence, the arbitrators may go to them: this will save the expence of travel, &c.
5. No bustle or hurry attend the deliberations of arbitrators.
6. They combine equally the advantages of a court of law and equity. If the law of the case be material, they have access to all the legal opinion of the kingdom; and if they be required to correct the hard operation of some statute, never intended to apply to the case in hand, they may exercise wisdom, in an equitable decision. For this the court of Chancery is established—Happy they who find a chancellor in an upright honest neighbour!

If it be objected that arbitrators cannot examine witnesses upon oath,—it is replied, that their knowledge of each individual's character who comes before them more than compensates this disadvantage, if indeed it be a disadvantage; for there is much truth in the observation, that a man



who will speak falsely where an important matter is depending, will not scruple to sanction his falsehood by an oath.

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#### SECT. IV.

##### THE REASON WHY ARBITRATORS DO NOT GIVE SATISFACTION.

THE chief cause why arbitrators do not give satisfaction is, that each party having chosen one, expects that he is *for him* to play the advocate, rather than decide as an equitable and impartial judge. A jury, not being appointed by the parties, are not liable to the same imputations; for dishonest friendship is not expected in those with whom we are perhaps little acquainted.—It is to be lamented, that too often ill-chosen characters as arbitrators do lean to the man who nominated them, to the *opprobrium* of the very name and office they sustain. But this is the fault of the choice, not of this mode of settlement.—Was it never heard that some of a jury mixed personal prejudices with their decision?—If this be not probable, why the provision of a challenge?

Another reason why arbitrators do not always give content, may be found in the origin and design of law-suits. The parties rather seek, as we before observed, to ruin each other, than to obtain right. They are both offended that the dispute has been settled with so trifling an injury to the enemy.—Were disputants at all equitable in their desires and motives, there would be little complaint of arbitrators. Besides, the probability is, that more are dissatisfied with the issue of a law-suit, than the end of an arbitration; but to whom, or of whom, must they complain?

## SECT. V.

WHO SHOULD BE CHOSEN ARBITRATORS.

THREE qualifications seem necessary to the men who shall fill this office well, *understanding,—independence,—and firmness of character.* Understanding is necessary to perceive and discriminate the right and the wrong—to detect the glosses of sophistry, and the artifices of fraud.—Independence is necessary, to prevent the decision being influenced by a bribe; and perhaps more than all, firmness of character is necessary, to prevent the operation of the seduction of flattery, and the subtle influence of friendship. Most men are flattered by being chosen arbitrators; they, therefore, strongly lean to the side of him who nominated them to the office. Many a man would shudder at the idea of a bribe, who yet may be influenced by flattery.—He alone is qualified to fill this office, and discharge the duty of it, who is *firm* and *inflexible*, who fears not to offend, where he must do it, in order to do justice. If these qualifications rarely occur in the same person, (which however I hope is not the fact) it is equally improbable that they should be found in those who serve on juries, as in those who decide in arbitrations.

After all, as the imperfection of our nature causes disputes, we are to expect that the same imperfection will render the settlement of them somewhat difficult, in every mode that can be adopted.

Happy shall we be, and happy should we esteem ourselves, if we escape from the evils in which we may be involved, in that way which is attended with the least danger!

FINIS.



